

No. 0000102

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# United States Senate

WASHINGTON, DC 20510

December 12, 1989

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CC: RF  
CANAVAN  
FREEMAN

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Su  
Gunn  
RF

Mr. Valdas V. Adamkus  
TO: Regional Administrator  
U.S. Environmental Protection Agency  
401 M Street, S.W.  
Washington, D.C. 20460

ENCLOSURE FROM:

Albert H. Neman  
Wood & Lamping  
2500 Cincinnati Commerce Center  
600 Vine Street  
Cincinnati, Ohio 45202-2409

RE: SKINNER LANDFILL/BUTLER COUNTY, OHIO  
Please review the enclosed correspondence and advise of status/  
Thank you for your cooperation and assistance/

I forward the attached for your consideration. I would appreciate receiving your response in duplicate and the return of the original correspondence as soon as possible.

Thank you for your time and effort.

Sincerely,

John Glenn  
United States Senator

Please direct reply to:

Senator John Glenn  
200 North High Street, Suite 600  
Columbus, Ohio 43215

(614) 469-6697 FTS 943-6697

Attention: Ms. Jan Denney

